STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-12250

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 55-12250 APPLICATION/CLAIM NO.: CERT. NO.: SHARES OF STOCK: 10.0 CHANGES: a33063 Approved STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) ______ Washington Irrigation Company -- SHARES OF STOCK: 10.0 NAME: Silver Rim Water Holdings, LLC (Shareholder) ADDR: 705 S High Ridge Circle Alpine UT 84004 NAME: Washington Irrigation Company ADDR: c/o Keith W. Naylor, Secretary 333 North 2000 West Kamas UT 84036 LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 03/22/2007|PRIORITY: 22/2007|PRIORITY: |PUB BEGAN: |PROTESTED: [No]|HEARNG HLD: |PUB ENDED: |SE ACTION: [| PUB BEGAN: | NEWSPAPER: ProtestEnd: | PROOF DUE:]|ActionDate: |CERT/WUC: |TYPE: [|ELEC/PROOF:[|RENOVATE:]|ELEC/PROOF: |LAP, ETC: |LAPS LETTER: EXTENSION: RUSH LETTR: | RECON REQ:]|PUB DATE: PD BOOK: [55-]|MAP: [Type of Right: Water Company Shares Source of Info: Share Statement Status: FLOW: 100.0 acre-feet SOURCE: Provo River COUNTY: Summit COMMON DESCRIPTION: POINT OF DIVERSION -- SURFACE: (1) N 910 ft E 675 ft from SW cor, Sec 07, T 3S, R 7E, SLBM Diverting Works: Source: Stream Alt Required?: No POINT OF REDIVERSION: (1) N 1800 ft W 80 ft from SW cor, Sec 12, T 3S, R 6E, SLBM Diverting Works: ______ USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

Place of Use is within the service area of Washington Irrigation Company

SUPPLEMENTAL GROUP NO. 635845.

| WRNUM 55-122 | 50 contin | ued*** | (WARNING: | Water | Rights | makes | NO o | claims | as | to the | accuracy | of | this da |
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| IRRIGATION | r: 33.3333 | acres | ***** | | | | | | | | | | |
| ***** | ***** | ***** | ***** | ***E N D | O F D | A T A*** | **** | ***** | **** | ****** | ***** | * * * * * | ***** |
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